

# Interactive Scholarship Application Worksheet

## Personal Information

---

FIRST NAME

MIDDLE NAME

LAST NAME

PREFERRED NAME

PHONE NUMBER

STREET ADDRESS

CITY

STATE

ZIP

COUNTY

# Demographics

---

## GENDER

- Male
- Female
- Non-binary
- Prefer not to say

## RACE

- American Indian/Alaskan Native
- Asian
- Black or African American
- Caucasian (white)
- Native Hawaiian or Other Pacific Islander
- Other

## ETHNICITY

- Hispanic or Latino
- Not Hispanic or Latino

## PLACE OF RESIDENCE

- Farm
- Town under 10,000 and rural non-farm
- Town and cities (10,000 to 50,000) and their suburbs
- Central cities over 50,000

## PARENT/GUARDIAN INFORMATION *(Will need info for both parents)*

### PARENT ONE

- Name:
- Email:
- Occupation:
- Highest level of education:
  - Some high school
  - High school diploma or GED
  - Some college
  - Associate's degree
  - Bachelor's degree
  - Master's degree
  - Doctorate
- Marital status:
  - Married
  - Widowed
  - Divorced
  - Separated
  - Never married

## Demographics *continued*

---

### PARENT TWO

- Name:
- Email:
- Occupation:
- Highest level of education:
  - Some high school
  - High school diploma or GED
  - Some college
  - Associate's degree
  - Bachelor's degree
  - Master's degree
  - Doctorate
- Marital status:
  - Married
  - Widowed
  - Divorced
  - Separated
  - Never married

## Financial Information

---

### DO YOUR PARENTS/GUARDIANS OWN A BUSINESS?

- Yes
- No

### WHAT IS THE COMBINED ANNUAL INCOME OF BOTH PARENTS/GUARDIANS

### HOW MANY SIBLINGS DO YOU HAVE?

### WHAT ARE THEIR AGES? *(List ages seperated by commas)*

### HOW MANY OF YOUR SIBLINGS LIVE WITH YOUR PARENTS/GUARDIANS?

### DO YOU LIVE IN A SINGLE PARENT/GUARDIAN HOUSEHOLD?

- Yes
- No

## Financial Information *continued*

---

HOW MUCH FINANCIAL SUPPORT DO YOU ANTICIPATE FROM YOUR PARENTS/GUARDIANS PER SEMESTER? *(Please include \$ amount.)*

POTENTIAL EARNING FROM ANY EMPLOYMENT WHILE AT SCHOOL PER SEMESTER *(\$ amount)*

SPECIFIC REASONS WHY YOU ARE APPLYING FOR 4-H SCHOLARSHIP *(limited to 200 characters)*

LIST TOTAL \$ AMOUNT OF ANY ADDITIONAL SCHOLARSHIPS YOU HAVE BEEN AWARDED

# Projects, Events and Activities

List up to ten (10) 4-H projects/events/activities with which you have been involved. Include a description that notes your role, # of people involved, what was done and what was the impact. (example: "As chair of the Honor Club service committee, I was responsible for planning and promoting monthly service project for 50 members. We conducted 20 different service projects benefiting 293 individuals. We impacted the community by donating more than 2,000 hours valued at

## 4-H Experiences

Year (YYYY)	Description

# Projects, Events and Activities

List up to ten (10) other NON-4-H organizations/experiences/activities/honors and include the year(s). These should be experiences/activities and honors outside of 4-H. (example: "As a youth committee member for our county fair board, I was responsible for working with 12 others to plan nine (9) youth-related activities for fair week. I helped to design eight (8) weekly newspaper promos and 24 radio advertisements which resulted in successful events for 432 youth participants and a total of \$3,700.")

## Non-4-H Experiences

Year (YYYY)	Description

# College and Career Planning

NAME OF UNIVERSITY, COLLEGE, TECHNICAL OR TRADE SCHOOL YOU ARE PLANNING TO ATTEND

DATE APPLIED

HAVE YOU BEEN ACCEPTED?

WHEN SCHOOL BEGINS IN THE FALL OF 2024, WHAT WILL BE YOUR CLASIFICATION?

- Freshman
- Sophomore
- Junior
- Senior
- Other

DEGREE OR CERTIFICATE YOU'LL BE WORKING TOWARD AT THE BEGINNING OF THE YEAR

DEGREE COURSE/MAJOR *(Be specific)*

COLLEGE/DEPARTMENT *(Example: Institute of Agriculture)*

STATE SPECIFIC REASONS WHY YOU PLAN TO STUDY IN THIS FIELD? *(limited to 500 characters)*

CAREER PLANS *(limited to 500 characters)*